



“TREAT THE EARTH WELL. IT WAS NOT GIVEN TO YOU BY YOUR PARENTS, IT WAS LOANED TO YOU BY YOUR CHILDREN. WE DO NOT INHERIT THE EARTH FROM OUR ANCESTORS, WE BORROW IT FROM OUR CHILDREN.”

~~Native American Quote~~



ITEM DESCRIPTION:

This Native American 'Talking Stick' was hand made by Black Eagle, a descendant of the Narragansett Indians. Adopted son of Chief Red Dawn of the Santu Sioux Nation. It is made from a coyote skull, coyote tail, trade cloth, trade beads, feathers and scared sage. Used as both a talking stick and dance wand. These were often buried with their owner. In excellent condition, no

serious damage or repairs. Has the maker's label attached.

The Talking Stick is a tool used in many Native American Traditions when a council is called. It allows all council members to present their Sacred Point of View. The Talking Stick is passed from person to person as they speak and only the person holding the stick is allowed to talk during that time period. The Answering Feather is also held by the person speaking unless the speaker address a question to another council member. At that time, the Answering Feather is passed to the person asked to answer the query. Every member of the meeting must listen closely to the words being spoken, so when their turn comes, they do not repeat unneeded information or ask impertinent questions. Indian children are taught to listen from age three forward; they are also taught to respect another's viewpoint. This is not to say that they may not disagree, but rather they are bound by their personal honor to allow everyone their Sacred Point of View.



Please note the following item specifics:

OVERALL SIZE IN INCHES:31 high x 25 high x 3 deep.

YEAR:20th Century

OVERALL CONDITION (SEE SCALE BELOW):C7-Excellent

MATERIAL:Coyote, feathers, trade cloth and trade beads

MAKER:Black Eagle

~~Collecting is a way of linking past,  
present and future. Objects from  
the past get collected in the present  
to preserve them for the future.~~